838 unmarried young men in Bisaasi-tedi were having homosexual
883 relationships with each other, but no stigma was attached to this behavior. In fact, most of these bachelors joked about it and simulated copulation with each other in public. The men involved in these affairs, however, were hardly more than teenagers; I have no cases of adult men satisfying their
836 sexual needs by homosexuality. By the time a young man is
837 20 to 25 years old, his sexual interests focus on women, and he is constantly attempting to establish liaisons with women,
[564] whether or not they have husbands. In some respects, a man's
[627] status depends on his ability to successfully carry on
[578] clandestine affairs which, when discovered, force him into
[141] club-fights. The number of scars he has on his scalp is a
[554] measure of his sexual prowess.

573 Rarely, a man will permit his brother to have sexual
835 relations with his wife. In the village of Mõmaribõwei-tedi
• 732 there is an achodroplastic dwarf, Yoyosiwë. Being 'ugly' (wanidiwë), he can not find a wife. One of his normal brothers permits him sexual access to his own wife. In general, however, men are jealous of their adult brothers
595 and do not permit such affairs. Occasionally, if a man has
593 several wives, the wives themselves may put pressure on the husband to give one of them to the man's younger brother; co-wives, too, are capable of being jealous of each other and often resent having to share food, particularly meat. Several young men in Bisaasi-tedi have obtained their wives from older brothers because the latter could not keep peace